

No. 47/4/2014-R&R  
(Vol.II)

Government of India  
**Ministry of  
Power**  
Shram Shakti Bhavan  
Rafi Marg, New Delhi  
July 31, 2017

**VACANCY CIRCULAR**

Pursuant to the Memorandum of Agreement (MoA) signed among the Government of India and the State Governments of Manipur & Mizoram, the Joint Electricity Regulatory Commission (JERC) for Manipur & Mizoram was set up by the Government of India under the provisions of the Electricity Act, 2003. The Commission is located at Aizawl. The JERC is a two member Commission, each member representing the respective participating State. The Chairperson of the JERC is appointed on rotation for one year from the members.

2. The post of Member representing Mizoram in the JERC is vacant. It is proposed to fill up the vacancy.

3. Appointment to the post of Member is governed by the relevant provisions of the Electricity Act, the MoA and the Joint Electricity Regulatory Commission for the States of Manipur & Mizoram (Salaries, Allowances and other Conditions of Service of Chairperson and Member) Rules, 2006. The Pay of the Member has been revised to Rs. 67000- (annual increment @ 3%)-79000 without any grade pay (HAG scale). Further revision of pay subsequent to the 7th Central Pay Commission recommendation is yet to be made.

3. Section 84 (1) of the Electricity Act prescribes the qualification for appointment of a Member i.e. "...the Members of the State Commission shall be persons of ability, integrity and standing who have adequate knowledge of, and have shown in, dealing with, problems relating to engineering, finance, commerce, economics, law, or management."

4. The Member of JERC for Manipur & Mizoram shall hold office for a term of five years from the date on which he/she enters upon his/ her office or till he/she attains the age of sixty-five years, whichever is earlier. The candidate will have to give a declaration that he/she does not have any financial or other interest, which is likely to affect prejudicially his/her function as Member of the above JERC (proforma enclosed).

5. Relevant extracts of the Electricity Act, 2003 relating to

**VACANCY AT MILITARY HOSPITAL TRIVANDRUM  
PANGODE THIRUMALA, TRIVANDRUM - 695006**

1. Commanding Officer, Military Hospital, Trivandrum invites applications from eligible Male candidates as per the Performa for the under mentioned posts:

- a) Messenger - 01 (ESM-UR)  
b) Boot Repairer - 01 (UR-01)  
c) Chowkidar - 04 (UR-02, SC-01, OBC-01)  
d) Tradesman Mate - 02 (UR-02)  
e) Carpenter - 01 (UR-01)  
f) Tinsmith - 01 (UR-01)  
g) Washerman - 03 (SC-01, OBC-02)  
h) Safaiwala - 02 (OBC-01, PH (OH)-01)

**Pay Scale:** 5200-20200, Grade Pay ₹1800/- for all posts except Boot repairer. Boot repairer Grade pay is ₹1900/- as pre revised scale.

**Qualification:** Matric pass or equivalent for all categories.

**Experience:** **Boot Repairer** - Proficiency in trade and should be able to carry out all canvas textile, leather repair and replacement of equipment and boots  
**Carpenter** - Certificate in the trade from a recognized Industrial. Training Institute or 3 years experience in trade.  
**Tinsmith** - Certificate in the trade from a recognized Industrial. Training Institute. Proficiency in trade.  
**All other categories:** Proficiency in trade.

**Age limit:** 18 to 25 yrs as on last date of receipt of application. (Upper Age limit is relaxable by 05 years for SC / ST, 03 years for OBC, 10 years for PH (OH) category in which 15 years for SC / ST and 13 years for OBC and for Ex servicemen Upper age limit is relaxed by the length of military service plus three years.

**General Conditions:** Candidates should be bonafide citizen of India. Candidates must be physically and medically fit to perform duty anywhere in India, in any climate and terrain. Candidates to enclose self attested copies of Educational, Community, Age proof, copies of discharge book for Ex-servicemen and experience certificate alongwith their application. Candidates are required to produce originals of all the above certificates at the time of reporting for examination. Application form in A4 size should be completed in all respects. Application which is not as per the prescribed format / without documents will be rejected and no further inquiry / correspondence will be entertained. Written Examination will be conducted on the subjects like General Intelligence & Reasoning, Numerical Aptitude, General English and General Awareness. Examination can be written in Hindi or English. Duly completed applications alongwith self attested copies of relevant certificate super scribed on the envelope, Application for the post of \_\_\_\_\_ to be sent by ordinary post only to **COMMANDING OFFICER, MILITARY HOSPITAL, PANGODE, THIRUMALA (PO), THIRUVANANTHAPURAM - 695006** to reach latest by **11.09.2017**. No TA / DA is admissible for written test. Candidates working in government office and PSU will apply through proper channel. Candidates can apply for multiple posts and will submit separate application for each post. Candidates will carry their admit card alongwith ID proof in original for written tests. Selected Candidates will be informed by post. Candidates are advised to bring transparent writing pad / board and writing materials. Mobile phones will not be allowed in Examination hall. Trade Test will be conducted for Boot repairer, Carpenter, Tinsmith and Washerman. For physically challenged, reservation is admissible only for those who suffer from not less than 40 per cent of relevant disability and must enclose self attested copy of the disability certificate. For Ex-servicemen, the candidates should submit an undertaking in the prescribed format that he had been duly released / retired / discharged from the Forces.

**Note:** Candidate fulfilling the basic selection criteria does not automatically be entitled to be called for test / interview. Applications received late due to postal / departmental delay or other reasons will be summarily rejected.

20/15/Defence/Recruitment/10th/18-25/Permanent/Other than Delhi

**OFFICE OF THE DEVELOPMENT COMMISSIONER  
SEEPZ SPECIAL ECONOMIC ZONE  
GOVT. OF INDIA MINISTRY OF COMMERCE &  
INDUSTRY  
ANDHERI (E), MUMBAI - 400 096.**



**Sub: Filling up 3 (Three) Post of  
Assistant Development Commissioner  
on Deputation basis.**

Office of Zonal Development Commissioner, SEEPZ-SEZ invites application for filling up 3 (three) post of Assistant Development Commissioner on Deputation basis in the Pay Band and Grade Pay of Rs. 9300-34800+Grade Pay Rs. 4600/- in SEEPZ Special Economic Zone under the jurisdiction of Zonal Development Commissioner, SEEPZ-SEZ.

The application format and details of documents to be submitted along with application can be accessed from website [www.seepz.gov.in](http://www.seepz.gov.in). the last date of receipt of application through proper channel is 30.09.2017

Sd/-  
Dy. Development Commissioner  
SEEPZ SEZ

20/80/Central Government/Recruitment/Other/Other/Deputation/Other than Delhi

the requirement of qualification, [powermin.nic.in](http://powermin.nic.in) and that of experience, etc. for Member, DoPT i.e. [www.persmin.nic.in](http://www.persmin.nic.in). JERC for Manipur & Mizoram and a copy of Joint Electricity Regulatory Commission for the States of Manipur & Mizoram (Salaries, Allowances and other Conditions of Service of Chairperson and Members) Rules, 2006 are available at Ministry's website [www.powermin.nic.in](http://www.powermin.nic.in) and that of DoPT i.e. [www.persmin.nic.in](http://www.persmin.nic.in). 6. Applications/nominations are invited from suitable persons having qualification and experience as prescribed in the Act for appointment as Member, JERC for Manipur & Mizoram so as to reach the Joint Secretary, Power & Electricity Department, Government of Mizoram,



**EAST DELHI MUNICIPAL CORPORATION**  
(Central Establishment Department)

**419, Udyog Sadan, Ground Floor, Patparganj  
Industrial Area, Delhi-110092**

**ADVERTISEMENT**

Applications from eligible candidates for filling up one post of Assessor & Collector in Pay Band - 4 (Rs. 37400-67000) + Grade Pay 8900 (Level 13-A under 7<sup>th</sup> CPC) in East Delhi Municipal Corporation on Deputation basis is invited to reach the above given address latest by **25<sup>th</sup> August, 2017**. Eligibility Criteria and detailed terms and conditions are available in the circular uploaded in the MCD/EDMC's website: [www.mcd.online.gov.in](http://www.mcd.online.gov.in).

Sd/-  
**RO No. 39/DPI/East/2017-18 Assistant Commissioner (CED)**

**EDMC's Citizens Helpline No. 155303**

20/20/State Government/Recruitment/Other/Other/Deputation/Delhi

Room No. 301-302, 3rd Floor,  
Old Secretariat Building  
Annexe-2, Aizawl (Tel : 0389-  
2317069) within **six weeks** from  
the date of publication of this  
circular in the **Employment  
News.**

Encl as above

(Sandeep Naik)  
Director  
Tel : 23715250

**Declaration**

I.....hereby declare  
that I do not have any financial or  
other interest, which is likely to  
affect prejudicially my function as  
Member, Joint Electricity  
Regulatory Commission (JERC)  
for Manipur and Mizoram, in the  
event of my selection.

(Signature of Applicant)

20/51/Central Government/Recruitment/  
Other/Other/Permanent/Delhi

Encl as above

Affix recent  
passport size  
colour  
photograph  
self attested

**PROFORMA FOR APPLICATION  
APPLICATION FOR THE POST OF \_\_\_\_\_**

- Post applied for : .....
- Name of Candidate : .....  
(In Block Letters)
- Father's Name : .....
- Date of Birth  
(attach attested copy of Age proof)
- Nationality : .....
- Age as on the last date prescribed for receipt of application  
Years ..... Months ..... Days .....
- Marital Status : .....
- Address for correspondence  
House No. / Street / Village .....
- Post Office ..... Distt. .... State ..... Pin Code .....
- Permanent Address  
House No. / Street / Village .....
- Post Office ..... Distt. .... State ..... Pin Code .....
- Caste : Gen / OBC / SC / ST  
(Attach attested copy of certificate in case of OBC / SC / ST)
- Educational Qualifications  
(attach attested copy of educational certificates including Technical)
- Category for which applied : Gen (UR / OBC / SC / ST / Ex-servicemen / Physically Handicapped)  
(attach attested copy of the certificate)

**DECLARATION**

I \_\_\_\_\_ hereby declare that the above particulars mentioned in the applications are correct and true to the best of my knowledge and belief, if particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.

Date:

Signature of Candidate